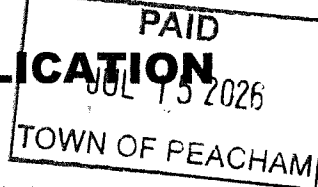


\$90.00 #616

**ZONING PERMIT APPLICATION**
**Application #;**  
**Date Received:**

A zoning permit is required prior to ALL land development, including but not limited to the construction, reconstruction, conversion, structural alteration, relocation, or enlargement of any structure, any excavation or filling for a commercial purpose, or any change in the use of any structure or land. If the application is found to be complete, the Administrative Officer will issue a decision or refer the application to the Development Review Board within 30 days. Incomplete applications will not be processed. **An ACCURATE plot plan, preferably drawn to scale, or a survey map for subdivisions, must be submitted in conjunction with this application (see page 3).**

| SUBJECT PROPERTY INFORMATION                             |                                                                    |                                            |  |
|----------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|--|
| Property Address/Location: <u>637 Maple Tree Lane</u>    |                                                                    |                                            |  |
| Current Use: <u>Farm land</u>                            |                                                                    |                                            |  |
| Tax Map ID Number: <u>00-610</u>                         |                                                                    | Deed Reference: Volume: _____ Page: _____  |  |
| Zoning District: _____                                   | Building permit<br>Subdivision <input checked="" type="checkbox"/> | Variance<br>Other <input type="checkbox"/> |  |
| PROPERTY OWNER                                           |                                                                    |                                            |  |
| Name: <u>Sonathan Churchill</u>                          |                                                                    | Phone: <u>802 592 3391</u>                 |  |
| Street: <u>320 Academy Hill</u>                          |                                                                    | City: <u>Groton VT</u> <u>05046</u>        |  |
| Email: _____                                             |                                                                    | State: <u>VT</u> Zip: <u>05046</u>         |  |
| APPLICANT INFORMATION (IF DIFFERENT FROM PROPERTY OWNER) |                                                                    |                                            |  |
| Name: _____                                              |                                                                    | Phone: _____                               |  |
| Street: _____                                            |                                                                    | City: <u>Peacham</u>                       |  |
| Email: _____                                             |                                                                    | State: <u>VT</u> Zip: <u>05862</u>         |  |

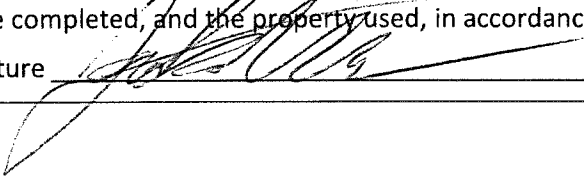
| PROPOSED DEVELOPMENT                                                             |                      |
|----------------------------------------------------------------------------------|----------------------|
| Describe proposed construction/alteration, additions, accessory structures, etc. | Est. Cost*: \$ _____ |
| *Required field                                                                  |                      |
| Describe proposed use(s), i.e. single-family home, retail, office, etc.          |                      |

| ZONING ADMINISTRATOR DECISION                                                                                                         |                      |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Application is: <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input checked="" type="checkbox"/> Referred to DRB | Fee Paid: \$ _____   |
| Reason for decision: <u>subdivisions require DRB review</u>                                                                           |                      |
| Signature: <u>Robert Hansen</u>                                                                                                       | Date: <u>7-29-26</u> |

# ZONING PERMIT APPLICATION

FEE SCHEDULE

|                                                                                  |                      |
|----------------------------------------------------------------------------------|----------------------|
| Zoning Permit Application Fee.....                                               | \$50.00              |
| Review by the Development Review Board (DRB): subdivisions, ADU's, variance..... | ADD \$40.00          |
| "After the fact" permits.....                                                    | ADD LATE FEE \$15.00 |
| Subdivisions require Conditional Use Review by the DRB.....                      | see above            |
| Appeal Decision of Zoning Administrator.....                                     | \$30.00              |

|                                                                                                                                                                                                                                  |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| APPLICANT SIGNATURE REQUIRED                                                                                                                                                                                                     |                       |
| I certify that, to the best of my knowledge and belief, all information provided in this application is accurate and that all work shall be completed, and the property used, in accordance with this application and plot plan. |                       |
| Owner Signature                                                                                                                                 | Date <u>7-15-2026</u> |

This permit becomes effective following a **15 day appeal period** from the date of approval. An interested person may appeal any decision of the Zoning Administrator to the Development Review Board within 15 days of such decision. Refer to Section 1007.1 of the Peacham, VT Zoning and Flood Hazard Regulations, Adopted 2/28/17.

This permit does not relieve the applicant of the responsibility of obtaining other permits required by the State of Vermont.

This application if approved will serve as the Zoning Permit.

**PERMIT EXPIRES 1 YEAR FROM DATE OF APPROVAL.**



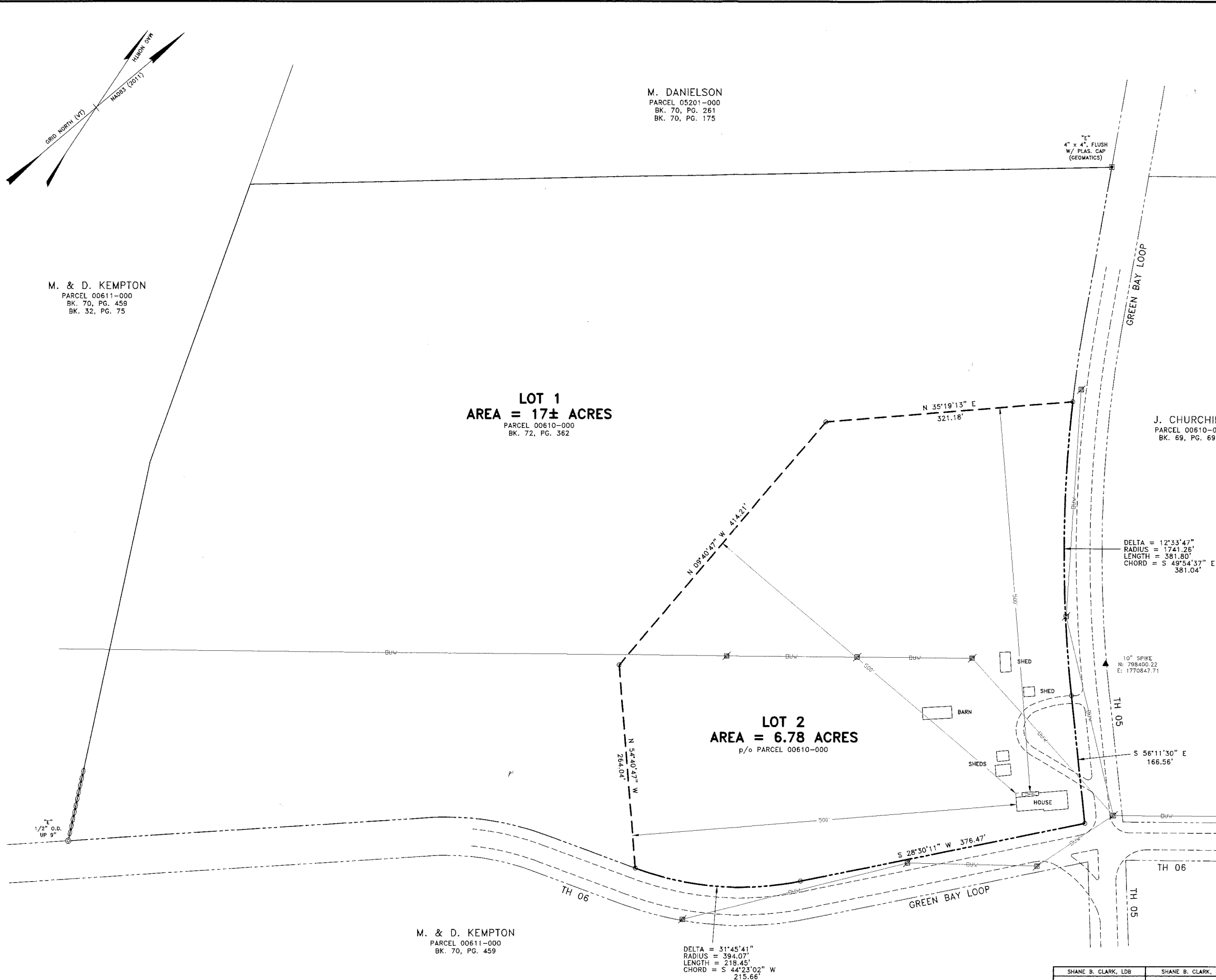


Sent from my iPhone

Property owners abutting the Property  
I am subdividing Sonotham Church Hill

Marit Danielson  
PO Box 35 Peacham VT 05862  
189 Worcester Rd

Matt + Dawn Kempton  
PO Box 254 Peacham VT 05862  
2877 Green Bay loop



— LOCUS —  
SCALE: 1" = 2000'±

- LEGEND —
- CAIRN
  - IRON PIPE
  - REINFORCING ROD
  - UNMARKED/ANGLE POINT
  - CONCRETE MONUMENT
  - UTILITY POLE
  - EXISTING MONUMENT
  - SET MONUMENT
  - PROPOSED BOUNDARY
  - PROPERTY LINE
  - RIGHT-OF-WAY LIMITS
  - EDGE OF GRAVEL ±
  - OVERHEAD UTILITY WIRES
  - STONE WALL

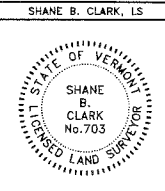
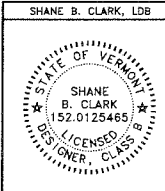
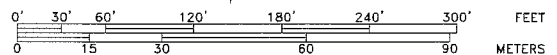
- NOTES —
1. THIS PLAT IS PREPARED FOR THE EXCLUSIVE USE OF JONATHAN CHURCHILL AND NO REPRESENTATIONS ARE MADE TO, OR ANY RELIANCE JUSTIFIED BY, ANY OTHER INDIVIDUAL OR ENTITY.
  2. THIS IS A CERTIFIED PLAT WHEN ACCOMPANIED BY AN ORIGINAL SIGNATURE, DATE AND REGISTERED SURVEYOR'S STAMP OF A TRULINE REPRESENTATIVE.
  3. NO ATTEMPT WAS MADE TO IDENTIFY OR LOCATE ANY UNRECORDED OR OBSCURED EASEMENTS AND/OR RIGHTS, OTHER THAN SHOWN, DURING THE COURSE OF THIS SURVEY.
  4. ALL EXISTING MONUMENTS AND SET MONUMENTS SHOWN ARE STABLE AND PLUMB UNLESS OTHERWISE NOTED.
  5. THE BEARINGS AND DISTANCES SHOWN ARE BASED ON VERMONT GRID COMPUTED FROM RTK GPS OBSERVATIONS MADE ON JUNE 18, 2026 WITH A TRIMBLE R10 UNIT. DIFFERENTIAL CORRECTIONS WERE APPLIED BY TRIMBLE RTX POST PROCESSING. DATUM UTILIZED IS NAD 83 (2011) EPOCH 2010.0, NAVD 88 (GEOID12B).
  6. THE AREA SHOWN HAS BEEN CALCULATED TO THE LIMITS OF TOWN HIGHWAYS NO. 05 & 06 WHICH ARE ASSUMED TO BE 24.75 FEET (1½ RODS) FROM THE EXISTING CENTERLINE.

— CERTIFICATION —

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ARE BASED ON AND ARE CONSISTENT WITH THE DEED REFERENCES LISTED (EXCEPT WHERE NOTED) AND/OR OTHER DOCUMENTS REFERRED TO HEREON AS WELL AS EXISTING MONUMENTATION AND OTHER EVIDENCE OBSERVED ON THE PROPERTY, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AS OF JUNE 25, 2026. THIS PLAT CONFORMS WITH THE REQUIREMENTS OF V.S.A. TITLE 8, § 1403. (SEE NOTES.)

SIGNATURE \_\_\_\_\_

DATE 06/25/2026



SUBDIVISION PLAN PREPARED FOR

**JONATHAN CHURCHILL**

637 MAPLE TREE LANE & GREEN BAY LOOP  
(TH 05 & TH 06) — PEACHAM, VT

| LAND SURVEYORS                                                                                             | LAND PLANNERS |
|------------------------------------------------------------------------------------------------------------|---------------|
| Truline Land Surveyors, Inc.                                                                               |               |
| 448 SUMMER ST., STE. 102<br>ST. JOHNSBURY, VT. 05819<br>Phone/Fax : (802) 748-3946<br>truline448@gmail.com |               |
| SCALE : 1" = 60'                                                                                           |               |
| SURVEY DATE : JUNE 2026                                                                                    |               |
| SURVEYED BY : C.W.W. / S.B.C.                                                                              |               |
| DRAFTED BY : S.B.C.                                                                                        |               |
| CHECKED BY : S.B.C.                                                                                        |               |
| PLOT DATE : 06/26/2026                                                                                     |               |
| FILE NO. : 260-1-2025                                                                                      |               |